(*c*) *Vide* answers to (*a*) and (*b*).

(*d*) Such persons have to put in their claims to the respective currency offices in British India and not to the Mysore Government.

MR. A. N. VENKATA RAO (Kumsi Sub-Taluk).—

Q.—32. Will the Government be pleased to state—

(*a*) The annual receipts and expenditure of the Hucharayaswamy temple at Shikarpur from 1924 up to the present time.

(*b*) The amount now standing in the name of the temple.

(*c*) Whether the Government are aware of the fact that the compound walls of the temple are in a dilapidated condition?

(*d*) The repairs that are done to the walls till now.

(*e*) If not, whether the repairs will be commenced early?

(*f*) If there are not sufficient funds at the credit of the temple, will the Government be pleased to make a State grant from the General Muzrai Funds taking into consideration the importance of the institution?

FINANCIAL SECRETARY TO GOVERNMENT.—

A.—32. (*a*) A statement is enclosed. (*Vide* Appendix XIV).

(*b*) Cash, Rs. 1,494-13-6 (on 1st May 1929). Investments, Rs 1,700 in 6¼ per cent and Rs. 300 in 3½ per cent bonds.

(*c*) Yes.

(*d*) None.

(*e*) and (*f*) The cost of constructing the compound wall was estimated at Rs. 11,150. In view of the poor financial condition of the temple a sum of Rs. 1,398 has been allotted to this Institution from the current year's grant for construction and repairs of Muzrai Institutions from State Grant and General Muzrai Fund for being utilised for the most urgent requirements.

MESSRS. B. P. BASAPPA SETTY and BAGAMANE DEVEGOWDA (Chikmagalur Taluk), and N. M. SIVALINGAPPAIYA (Kadur Taluk).—

Q.—34. Will the Government be pleased to state—

(*a*) Whether it is a fact that the relationship between the Superintendent of the Shimoga Intermediate College and the students belonging to the backward communities is not cordial?

(*b*) Whether it is true that none of the students of the backward communities participated in the celebrations of the "College Day"?

(*c*) How many papers are being subscribed for by the Superintendent for the College Reading Room and what are they?

(*d*) Whether it is a fact that this Superintendent is having religious discourses in the classes every week which are having a prejudicial effect on the sentiments of the students of the backward communities?

(*e*) What could be the reason for not notifying the names of students who have been awarded freeships and half-freeships although the second term of the year is fast closing?

CHIEF SECRETARY TO GOVERNMENT.—

A.—34. (*a*) The relations of the Superintendent with the students belonging to the Backward Communities in general are understood to be satisfactory. There seems to have been some misunderstanding with the students belonging to the Lingayet Community, but this is reported to have been subsequently cleared up.

(*b*) It is not a fact that backward community students in general did not participate in the celebrations. The dinner, it is understood, was not attended by the four Lingayet students of the College, but from the list of prize winners (enclosed Appendix XV) it will be evident that students of other backward communities joined in the function.

(*c*) Papers are subscribed for by the College Council and not the Superintendent. The following is the list subscribed for during the year 1928-29:—

Dailies.—The Hindu.
The Times of India.
The Mysore Patriot (since discontinued.)

Weeklies.—The Times of India Illustrated Weekly.
The Doodle.
Young India. (Stopped).
Viswakarnataka.
The Evening Mail (Since discontinued.)
Sunrise (An Ahmadiyya Organ) Supplied free.

Fortnightly.—Sarada (Sanskrit.)
Monthlies.—The Modern Review
The Indian Review.
The Physical Culture Magazine.
Brahmacharya.
Mysore Makkalu.
Kadambari Sangraha.
D. A. V. College Union Magazine.
Quarterlies.—The Mysore University Magazine.
Quarterly Journal of the Mythic Society.
The Indian Historical Quarterly.
The Viswabharati. .
The Prabhudda Karnataka.
Half Yearly.—The Mysore University Journal.

(*d*) The Superintendent reports that religious discourses were held once a week, and that this was in addition to the regular class work. The object of these discourses was to emphasise the fundamental unity of the great religions of the world, with a view to promote communal harmony. It is understood that these discourses have been discontinued recently.

(*e*) *Scholarships.*—In view of the fact that backward class scholarships had to be allotted for the first time in the Intermediate Colleges, the question of their distribution between the Constituent and Intermediate Colleges had to be settled by the University Council and sanction of Government obtained. Besides, the distribution of the additional grant of Rs. 15,000 sanctioned for the University for Backward Class Scholarships had also to be settled.. The distribution of the actual number of scholarships could be made only on receipt of the number of applicants in the different colleges. There was also some correspondence between the University Office and the College regarding certain students recommended for the award. All this took some time and the final awards were communicated on the 10th January 1929.

Free-studentships.—The Government Order sanctioning the scale of free-studentships for the Intermediate Colleges was received in November 1928. As free and half free-studentships could only be settled after the scholarships had been awarded, the recommendations of the College Council regarding the former were received in the University Office on the 23rd January 1929 and sanction communicated on the 27th idem. The list was announced in the classes on the 28th, the very next day, and a copy put up on the College Notice Board on the 31st January 1929.